## GOVERNMENT COLLEGE (SELF FINANCE) BANK RECONCILATION STATEMENT 2015-2016

| PARTICULARS                               | AMOUNT       | AMOUNT         |
|---|--------------|----------------|
| Closing Balance as per manual Bank Book   |              | 34,67,409.00   |
| Less: Bank Charges not entered            |              |                |
| in Bank book                              |              | 4 859.00       |
|   |              | . 34,66,550.00 |
| Less. Manual Books yearly fees received   | 25,41,074.00 |                |
| but bank statement yearly fees received   | 25,21,796.00 | 19,278.00      |
|   |              | 34,47,272.00   |
| Add: Cheque Issue but not present in Bank |              |                |
| Statement                                 |              |                |
| Dated 31-03-16 Ch. No. 838598             | 8,215.00     |                |
| Dated 31-03-16 Ch. No. 838599             | 777.00       | 8,992.00       |
| Closing Balance as per Bank Statement     |              | 34,56,264.00   |



(2015-16) +otal. = 10,8,02,034. Expenditure

Annessure '8'

# GOVERNMENT COLLEGE, RAU EXAM DEPARTMENT RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2017

| RECEIPTS                                  | AMOUNT      | PAYMENTS                                  | AMOUNT      |
|---|-------------|---|-------------|
| DPENING BALANCE:<br>I B I. A/C No. (9008) | 3,496.00    | Com Expenses                              | 1.03.938.00 |
|   |             | Bank Charges                              | 632.50      |
| NAME OF THE PARTY.                        | 2,10,050.00 |   | -           |
|   |             | CLOSING BALANCE:<br>5.8 I. A/c No. (9008) | 1,08,889.50 |
| TOTAL                                     | 2,13,456.00 | TOTAL                                     | 2,13,456.00 |

As Compiled from books of accounts For BASANT JAIN & CO. CHARTERED ACCOUNTANTS

PLACE : INDORE

DATE: 29th October, 2018

(BASANT JAIN ) .

M. No. 073966 F.R.N. 005128C

Total 15 1,7,215

103938 + 632

### 2017-18

GOVERNMENT COLLEGE RAU (SELF FINANCE

Accounts."

| ADMINISTRA                       | ANIOUNE      | AMIDUNT      | ASSETS.  | AMIDUNT A    | MOUN     |
|----------------------------------|--------------|--------------|--|--------------|----------|
| ACCUMULATED FUND                 |              |              | FINED ASSETS   |              |          |
| the over Louis Stationum Streets |              | 350000000    |  |              |          |
|                                  |              |              | ATTENDANCE MACHINE   |              |          |
| CUSTENT LIABILITIES              |              |              | As per last Balance Street   |              | 64,50C   |
| SUNCLARGHIP PAVABLE              |              | 1000000      | LIBRARY BOOKS:   |              |          |
| At per Last Subsect Sheet        |              | 20,354,00    | As per last Balance Sheet  | 19,216.60    |          |
| INCOME & EXPENDITURE ACCOUNT     |              |              | Add: Addition storing the year   | 68,590.00    | 83,800   |
| As per Last Barence Shreet       | 37.41.719.30 |              | CCTV CAMERA:   |              |          |
| Add Surplia as pre tractere.     |              |              | As per last balance sheet  | 2013(794.00) |          |
| & Expenditure Account -          |              |              | Add Addition during the year   | 11,876.00    | 2,25,177 |
| Associated                       | 34,60,938.68 | 72,02,657.18 |  |              |          |
|                                  |              |              | CLASS ROOM BOARD:  |              |          |
|                                  |              |              | As per last Balance Sheet  |              | 48,153   |
|                                  |              |              |  |              |          |
|                                  |              |              | COMPUTER EQUIPMENT   |              | and some |
|                                  |              |              | Purchased During the year  |              | 37,000   |
|                                  |              |              | 000000000000000000000000000000000000000  |              |          |
|                                  |              |              | ELECTRIC EQUIPMENT   |              | 21,222   |
|                                  |              |              | Purchased During the year  |              | XILESE.  |
|                                  |              |              | FAN  |              |          |
|                                  |              |              | As per last Balance Sheet  |              | 6.750    |
|                                  |              |              | DOS AND THIS SECOND CONTRACTOR   |              |          |
|                                  |              |              | FURNITURE & FIXTURES:  |              |          |
|                                  |              |              | As per last Balance Sheet  | 6,35,608.00  |          |
|                                  |              |              | Add: Addition during the year  | 1,78,317.00  | W,13/925 |
|                                  |              |              | GAS COMPRESSOR   |              |          |
|                                  |              |              | Purchased During the year  |              | 17,000   |
|                                  |              |              | HOT AIR OVEN:  |              |          |
|                                  |              |              | Furchased During the year  |              | 24,957   |
|                                  |              |              | KEYBOARD MOUSE:  |              |          |
|                                  |              |              | Purchased During the year  | 4            | 8,100    |
|                                  |              |              | R.O. SYSTEM:   |              |          |
|                                  |              |              | Purchased During the year  |              | 30,000   |
| 2                                |              |              | PRINTER:   |              | 38       |
|                                  | The same     |              | As per last Balance Sheet  | 18,500.00    |          |
| (39)                             | 13           |              | Add Addition during the year   | 11,758.0     | 1 0 0    |
| (E) 111E                         | 11/300       |              | 0.0000 | 44112000     | -        |
|                                  | 39% to 1     |              |  |              |          |

Total - 399 6529

### GOVERNMENT COLLEGE RAU - SELF FINANCE

## SCHEDULE OF INCOME & EXPENDITURE ACCOUNT FOR THE YEAR 1ST APRIL 2018 TO 31ST MARCH 2019

#### ACADEMIC EXPENSES:

Annexure 'D'

| PARTICULARS   | AMOUNT  |
|---|---|
| Affiliation Expenses College-Chale Abhiyan Computer Expenses Khelikood Protsahan Yojna News Papers & Periodicals Red Ribbon Club Expenses Sneh Sammelan Sports Expenses | 72,300.00<br>14,540.00<br>2,26,361.00<br>1,01,533.00<br>23,478.00<br>13,850.00<br>78,010.00 |
| TOTAL RUPEES  | 5.41.824.00   |

#### ADMINISTRATIVE & GENERAL EXPENSES:

Annexure 'E'

| PARTICULARS                  | AMOUNT      |
|------------------------------|-------------|
| Advertisement Exp.           | 29,500.00   |
| Audit Fees                   | 97,350.00   |
| Bank Charges                 | 3,068.00    |
| Festival Exp.                | 1,710.00    |
| Independence Day Expenses    | 12,900.00   |
| Insurance Charges            | 26,752.00   |
| Legal & Professional Charges | 12,000.00   |
| Miscellaneous Expenses       | 2,470.00    |
| Office Expenses              | 88,363.00   |
| Postage & Stamp              | 9,100.00    |
| Stationary Expenses          | 67,638.00   |
| Telephone & Network Expenses | 66.877.00   |
| Water Charges                | 7,060.00    |
| TOTAL RUPEES                 | 4,24,788,00 |

#### REPAIRS & MAINTENANCE:

Annexure 'F'

| PARTICULARS                  | AMOUNT      |
|------------------------------|-------------|
| Cleaning & Washing           | 14,997.00   |
| Garden Maintenance           | 1,93,600.00 |
| Ropair & Maintenance Charges | 3,69,058.00 |
| TOTAL RUPEES                 | 5,77,655,00 |



Total . 70,13,624

2019-20

#### BALANCE SHEET AS AT 31ST MARCH, 2020

| LIABILITIES  | AMOUNT      | AMOUNT       |
|--|-------------|--------------|
| SOURCE OF FUNDS  |             |              |
| IAN BHAGIDARI FUND:<br>As per last Balane Sheet                          | 5,63,106.60 |              |
| Add: Surplus for the year as per<br>income & Expendition Account annexes | 7,84,051.00 | 13.47,157.60 |
| TOTAL RUPEES   |             | 13,47,157.60 |
| ASSETS   |             |              |
| PPLICATIONS OF FUNDS:  |             |              |
| OKED ASSETS:   |             |              |
| arking Tin Shed  |             | 4,74,699.00  |
| URRENT ASSETS:   |             |              |
| tate Bank of India   |             |              |
| /c No. 34181723372   |             | 8,72,458.60  |
| TOTAL RUPEES   |             | 13,47,157.6  |

As per our Report of even date attached For BASANT JAIN & CO. Chartered Accountants

(CA. BASANT JAIN)

Partner

Membership No. 073966

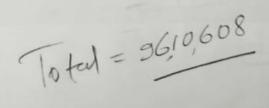
F.R.N. 005128C

UDIN: 20073966AAAALJ7971

Place: INDORE

Date: 13th AUGUST, 2020

Principal
Government College Rau



2019-20

#### BALANCE SHEET AS AT 31ST MARCH, 2020

| LIABILITIES                          | AMGUNT      | AMOUNT       |
|--------------------------------------|-------------|--------------|
| SOURCE OF FUNDS                      |             |              |
| IAN BHAGIDARI FUND                   |             |              |
| As per last Balane Sheet             | 5,63,106.60 |              |
| Add. Surplus for the year as per     |             |              |
| ncome & Expenditione Account annexed | 7.84.051.00 | 13.47,157.60 |
| TOTAL RUPEES                         |             | 13,47,157.60 |
| ASSETS                               |             |              |
| PPLICATIONS OF FUNDS:                |             |              |
| OKED ASSETS:                         |             |              |
| arking Tin Shed                      |             | 4,74,699.00  |
| URRENT ASSETS:                       |             |              |
| ate Bank of India                    |             |              |
| /c No. 34181723372                   |             | 8,72,458.6   |
| TOTAL RUPEES                         |             | 13,47,157.6  |

As per our Report of even date attached For BASANT JAIN & CO. Chartered Accountants

Beaut du

(CA. BASANT JAIN)

Partner

Membership No. 073966

F.R.N. 005128C

UDIN: 20073966AAAALI7971

Place: INDORE

Date: 13th AUGUST, 2020

Principal
Government College Rau

